



THE GRADUATE SCHOOL  
*Office of the Dean*

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**GRADUATE COUNCIL**  
**Wednesday, February 22, 2012, 10:00 a.m.**  
**Maryland Room, 0100 Marie Mount Hall**

I. Approval of Minutes of Council Meeting on November 30, 2011

II. Announcements and Presentations

- a. International Initiatives
- b. Graduate Admissions and Admissions System
- c. Introduction to GRAD PRO

III. Preliminary Committee Reports and Discussion

- a. Deans Representatives, Ian Mather
- b. Certificate Programs, Jack Sullivan

IV. Forum

- a. Masters Degree and Graduate Certificates in Liberal Studies
- b. Graduate Councilors' Topics of Interest